

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL NARANGI
2	AFFILIATION NO.(IF APPLICABLE)	280002
3	SCHOOL CODE (IF APPLICABLE)	35093
4	COMPLETE ADDRESS WITH PIN CODE	NARANGI PO- SATGAON GUWAHATI, ASSAM, KAMRUP, ASSAM - 781027
5	PRINCIPAL NAME	DR BANDANA BARUAH
6	PRINCIPAL QUALIFICATION	MA B Ed PhD
7	SCHOOL EMAIL ID	apsnarangi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7675030088

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFMdHptV0hVRUdOM0hmZz09

2	ANNUAL ACADEMIC CALENDER	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsI
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsI
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsI
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsI

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR BANDANA BARUAH
2	TOTAL NO. OF TEACHERS	87
	PGT	21
	TGT	35
	PRT	31
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	MA Diploma in Spl Edn ASD Regn B54541
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Syeda Mamata Jinnat Adam MPhil Clinical Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	170	159	93.52	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	148	146	98.64	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31323.93
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 90
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.apsnarangi.com/menu-content/event-sub-load/eyJpdil6litLSGZZbEVEQ1FmUk1yQkhMUzhhYmc9PSIsInZhbHVlIjoK1dQRm1jdVFmdHptV0hVRUdOM0hmZz09IiwibWFjIjoIImRmMzEz